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PERSONAL DATA	1. LAST NAME - FIRST NAME, MIDDLE NAME WHITE CALVIN JUNIOR		2. SERVICE NUMBER RA 67 165 197		3. SOCIAL SECURITY NUMBER 364 52 8759		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA-UNASSIGNED		5. GRADE OR RATE OF PAY PVT (P) E-1		6. DATE OF RANK 30 Dec 68		7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH GURLEY ALABAMA		9. DATE OF BIRTH 23 Oct 50		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 47 42 50 431		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE Local Board Number 42 Milwaukee Wisconsin		10c. DATE INDUCTED NA		
	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE		11b. STATION OR INSTALLATION AT WHICH EFFECTED FORT CAMPBELL KENTUCKY				
TRANSFER OR DISCHARGE DATA	12. REASON AND AUTHORITY PARAGRAPH 5-9 AR 635-200 SPN 375 at time of enlistment		13. CHARACTER OF SERVICE HONORABLE		14. EFFECTIVE DATE 10 Mar 69		
	12. LAST DUTY ASSIGNMENT AND MAJORITY CO C 6th TNG BN 2nd TNG BDE USATC		13. CHARACTER OF SERVICE HONORABLE		15. TYPE OF CERTIFICATE ISSUED DD FORM 256A		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED NA		15. REENLISTMENT CODE RE-3				
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION NA		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> UNLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED b. OTHER		18. TERM OF SERVICE (Years) 2		
19. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC PRIVATE E-1 (P)		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) MILWAUKEE WISCONSIN			
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 3608 8th Avenue SN Huntsville Alabama 35805		22. STATEMENT OF SERVICE				
	23a. SPECIALTY NUMBER & TITLE 09C00 Basic Trainee		23b. RELATED CIVILIAN OCCUPATION AND O.O.T. NUMBER NONE		23c. CREDITABLE FOR BASIC PAY PURPOSES		
					23d. STATEMENT OF SERVICE		
					23e. CREDITABLE FOR BASIC PAY PURPOSES		
					23f. TOTAL ACTIVE SERVICE		
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL							
25. EDUCATION AND TRAINING COMPLETED NONE							
26. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE							
27. INSURANCE IN FORCE (NLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
28. VA CLAIM NUMBER NA							
29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
30. REMARKS Highest civilian education level attained: 7 Years General Blood Group "A+" Table 2-2 AR 601-280 applies							
31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 2840 Oklahoma Street East Gary Indiana 46405			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Calvin J. White</i>				
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J B TUBB 1LT AGC, ASST AG			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>J. B. Tubb</i>				