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LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

CITIZENS FEDERAL SAVINGS & LOAN ASSN.
CROWN POINT, INDIANA

PARTIAL RELEASE OF MORTGAGE

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STOP

THIS IS TO CERTIFY, That a certain Mortgage executed by

SUMMIT DEVELOPMENT CORPORATION, INC., an Indiana Corporation

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, A United States Corporation, for the sum of Thirty-five Thousand Five Hundred and no/100 ($35,500.00) dated the 22nd. day of May, 1967, and recorded on the 22nd. day of May, 1967, in Mortgage Record 1652, Page 439, in the Recorder's Office of Lake County, Indiana, and given to secure one promissory note in the sum of $35,500.00, has been partially satisfied, and the same is hereby release insofar as the lien thereof affects the following described property, to-wit:

Lot 45, Woodland Hills Third Addition to the Town of Lowell, as shown in Plat Book 38, page 10, in Lake County, Indiana.

The lien to said mortgage shall remain in full force and affect as to the remainder of the real estate.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 3rd. day of March, 1969.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

By Norbert Gartner
Norbert Gartner President

ATTEST: Walter J. Prisby
Walter J. Prisby Secretary

STATE OF INDIANA SS NO
LAKE COUNTY
FILED FOR RECORD

MAR 20 2 12 PM '69

ANDREW J. MICENKO
RECORDER

ACKNOWLEDGEMENT:

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, and State, personally appeared NORBERT GARTNER President, and WALTER J. PRISBY Secretary of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, who are personally known to me to be the same persons whose name are subscribed to the foregoing instrument as such President and Secretary, and acknowledged the execution of the annexed Partial Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Hammond, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this 5th day of March, 1969.

Harold L. Brumm
Harold L. Brumm Notary Public

My Commission Expires:
7-28-70

THIS INSTRUMENT PREPARED BY: Thomas H. Gallivan.