

FOR ASMT. SEE DOG # 10311

9796

R-012 80 9796 ASSIGNMENT OF REAL ESTATE MORTGAGE

14 South Dearborn Building
5731 Dearborn Avenue
Hammond, Indiana 46320

KNOW ALL MEN BY THESE PRESENTS: THAT AMERICAN SAVINGS BANK, a corporation organized and existing under and by virtue of the laws of the State of New York and authorized to do business in New York and having its principal office and place of business in the City of New York, State of New York, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

LAKE COUNTY TITLE COMPANY
DIVISION OF CHICAGO TITLE INSURANCE COMPANY

Percy Wilson Mortgage and Finance Corporation

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 28th day of June 19 68 made by

Teal Willie Cross and Beborah L. Cross, his wife

to it, securing the payment of one promissory note therein described for the sum of Fourteen Thousand Nine Hundred and 00/100ths DOLLARS (\$ 14,900.00) and all right, title and interest in and to the premises situated in the County of Lake and State of Indiana and described in said mortgage as follows:

Lot 14, in Block 9, in Maywood Addition to the City of Hammond, as shown in Plat Book II, page 32, in Lake County, Indiana

Which said mortgage is* recorded in the office of the ** recorder of Lake County, in the State of Indiana, in Book No. 1705 at Page 301, as Document No. 755964, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 22nd day of January, A.D. 1969

AMERICAN SAVINGS BANK

Douglas B. Stuart
Vice President
Douglas B. Stuart

TEST: (SEAL)

ITS Assistant Secretary William H. Link

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MAR 20 2 12 PM '69

ANDREW J. NICHENKO
RECORDER

STATE OF NEW YORK) SS
COUNTY OF NEW YORK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of AMERICAN SAVINGS BANK and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of January, A.D. 19 69.

John J. Carey
NOTARY PUBLIC My commission expires 3/30/69
John J. Carey

* Recorded or Registered
** Recorder or Registrar

JOHN J. CAREY
Notary Public, State of New York
No. 03-0564150
Qualified in Bronx County
Cert. filed with New York Co. Clerk
Term expires March 30, 1969

This document was drafted by
John J. Carey Notary Public