

9775

9775 **Warranty Deed**

THIS INDENTURE WITNESSETH, That **MANUEL R. THOMAS**, a divorced man, not re-married,

of **Lake** County, in the State of **Indiana** Convey and Warrant to **TED B. GOODLOW and AUDREY C. GOODLOW**, Husband and Wife,

of **Lake** County, in the State of **Indiana**, for and in consideration of the sum of **One Dollar** and other good and valuable consideration

the receipt whereof is hereby acknowledged, the following described **Real Estate** in **Lake** County, in the State of **Indiana**, to-wit:

Lot 14 in Block 39 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 15, in the Office of the Recorder of Lake County, Indiana

This conveyance is expressly subject to the unpaid balance on that certain mortgage made by grantor herein to Gary National Bank, a U. S. Corp., dated 10-17-67, recorded 11-13-67, in Mortgage Record 1676, page 366, assigned to The Kings County Savings Bank, Brooklyn, New York, by assignment dated 11-16-67, recorded 11-20-67, in Mortgage Record 1677, page 326, which unpaid balance, grantees herein assume and agree to pay according to the terms thereof.

The consideration for this conveyance is less than **ONE HUNDRED AND NO/100 (\$100.00) DOLLARS.**

DULY ENTERED FOR TAXATION

MAR 20 1969

Burt J. ...
AUDITOR LAKE COUNTY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MAR 20 12 25 PM '69
ANDREW J. MICKENKO
RECORDER

In Witness Whereof, The said grantor,

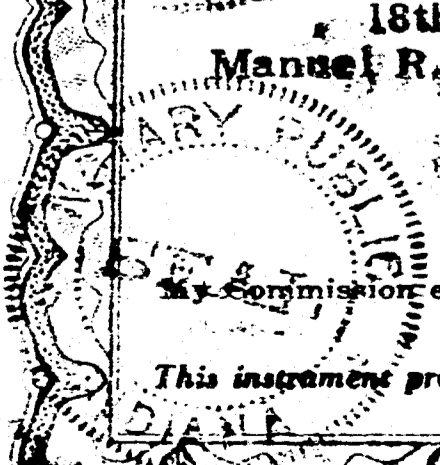
has hereunto set his hand and seal, this 18th day of March 19 69

(Seal) *Manuel R. Thomas* (Seal)
MANUEL R. THOMAS (Seal)

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF INDIANA, **Lake** COUNTY, as:
Before me, the undersigned, a Notary Public in and for said County, this
18th day of **March** 1969, came
Manuel R. Thomas, a divorced man, not re-married,
, and acknowledged the execution of the foregoing instrument.



Witness my hand and official seal.
F. Laurence Anderson Jr.
F. LAURENCE ANDERSON JR., Notary Public

This instrument prepared by: **F. L. Anderson Jr.**, member, Gary Bar Association
1109 Bdwy., Gary, Ind. 46407

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