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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME DILES, JACKIE RAY		2. SERVICE NUMBER 0854840948		3. SOCIAL SECURITY NUMBER 306 56 9151		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS US ARMY AUS		5a. GRADE, RATE OR RANK Pvt (P)	6. PAY GRADE E-1	5. DATE OF RANK 06 MAR 69	6. DATE OF RANK 06 MAR 69	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) HOXIE, ARKANSAS		9. DATE OF BIRTH 18 MAR 49		
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER 12 45 49 62		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE LB#45 Hammond, Ind. 46320		10c. DATE INDUCTED 06 MAR 69		
	11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE		11b. STATION OR INSTALLATION AT WHICH EFFECTED FORT LEONARD WOOD MO				
TRANSFER OR DISCHARGE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND SECTION III CHAPTER 5 SPN426 AR635-200		13. CHARACTER OF SERVICE HONORABLE		14. EFFECTIVE DATE 10 MAR 69		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED N/A		15. REENLISTMENT CODE RE-1				
	16. TERMINAL DATE OF RESERVE UNIT'S OBLIGATION N/A		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> OTHER INDUCTED <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED		18. TERM OF SERVICE (Years) 2		
	19. PRIOR REGULAR ENLISTMENTS NONE		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC E-1 PRIVATE (P)		19. DATE OF ENTRY 06 MAR 69		
SERVICE DATA	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) 9 Webb Street Hammond, Indiana		22. STATEMENT OF SERVICE		23. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) CHICAGO, ILL.		
	23a. SPECIALTY NUMBER & TITLE 09B BASIC		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NONE		24. CREDITABLE FOR BASIC PAY PURPOSES		
					25. NET SERVICE THIS PERIOD 0 0 5		
					26. OTHER SERVICE 0 0 0		
					27. TOTAL (Line (1) plus Line (2)) 0 0 5		
				28. TOTAL ACTIVE SERVICE 0 0 5			
				29. FOREIGN AND OR SEA SERVICE 0 0 0			
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED N/A							
25. EDUCATION AND TRAINING COMPLETED N/A							
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MAR 20 11 47 AM '69 ANDREW J. NICENKO RECORDER							
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) NONE		26b. DAYS ACCRUED LEAVE PAID NONE		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	28. VA CLAIM NUMBER C		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
30. REMARKS RA ENL IMMED. RA ENL NO BONUS PAID. BLOOD GROUP: "O+"							
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) SAME AS ITEM #21			32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Jackie Ray Diles</i>			
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER MICHAEL J. FINN, CPT, FA, USA			34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Michael J. Finn</i>			