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AMC # 16-04-56576
NBD # 78288
ORDER # 265875 #15

CHICAGO TITLE INSURANCE COMPANY

ADVANCE MORTGAGE CORPORATION LAKE COUNTY TITLE COMPANY
ASSIGNMENT OF REAL ESTATE MORTGAGE SECTION OF CHICAGO TITLE INSURANCE COMPANY

Know all Men by these Presents, that ADVANCE MORTGAGE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Michigan and having an office in the City of Detroit, State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **HAMBURG SAVINGS BANK**, the Lake County Recorder!

party of the second part, its successors and assigns that certain indenture of mortgage dated February 17, 1969, made by **HENRY HUDSON JIMERSON AND MALINDA JIMERSON, his Wife** to it, securing the payment of one promissory note therein described for the sum of **FIFTEEN THOUSAND NINE HUNDRED AND NO/100THS** DOLLARS (\$ 15,900.00) and all its right, title and interest in and to the premises situated in the county of Lake and State of Indiana, and described in said mortgage as follows, to wit:
Lot 3 and the East 15 feet of Lot 4, Block 4, The Tolleston Park Subdivision, in the City of Gary, as shown in Plat Book 2, page 46, in Lake County, Indiana.

which said mortgage is recorded in the Office of the Recorder of Lake county, in the State of Indiana, as Document No. 7461, together with the said note there in described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Stuart Glasier, its Second Vice President and attested by Ann G. Corrie, its Assistant Treasurer, and its corporate seal to be hereunto affixed this 17th day of March, A.D. 1969.

ATTEST: Ann G. Corrie Assistant Treasurer-Secretary
BY Stuart Glasier Second Vice President
STATE OF MICHIGAN
COUNTY OF WAYNE

I, Diane L. Spradlin, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Stuart Glasier and Ann G. Corrie the Second Vice-President and Assistant Treasurer-Secretary respectively of **ADVANCE MORTGAGE CORPORATION**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Treasurer, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 17th day of March, A. D. 1969.

My Commission expires: March 3, 1972
Notary Public Diane L. Spradlin

This Form prepared by Lucy C. Ross

When recorded return to:
ADVANCE MORTGAGE CORPORATION
500 FIRST NATIONAL BUILDING
DETROIT, MICHIGAN 48226

MAR 20 11 13 AM '69
ANDREW J. HIGENKO
RECORDER FORM NO. 1842 X