

9748

Corporate Certificate No. 1  
(Dec., 1968)

9748

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STATE OF INDIANA  
OFFICE OF THE SECRETARY OF STATE  
the Lake County Recorder!

**STOP**  
CERTIFICATE OF INCORPORATION  
OF  
ELECTRO-MECHANICAL PRODUCTS, INC.

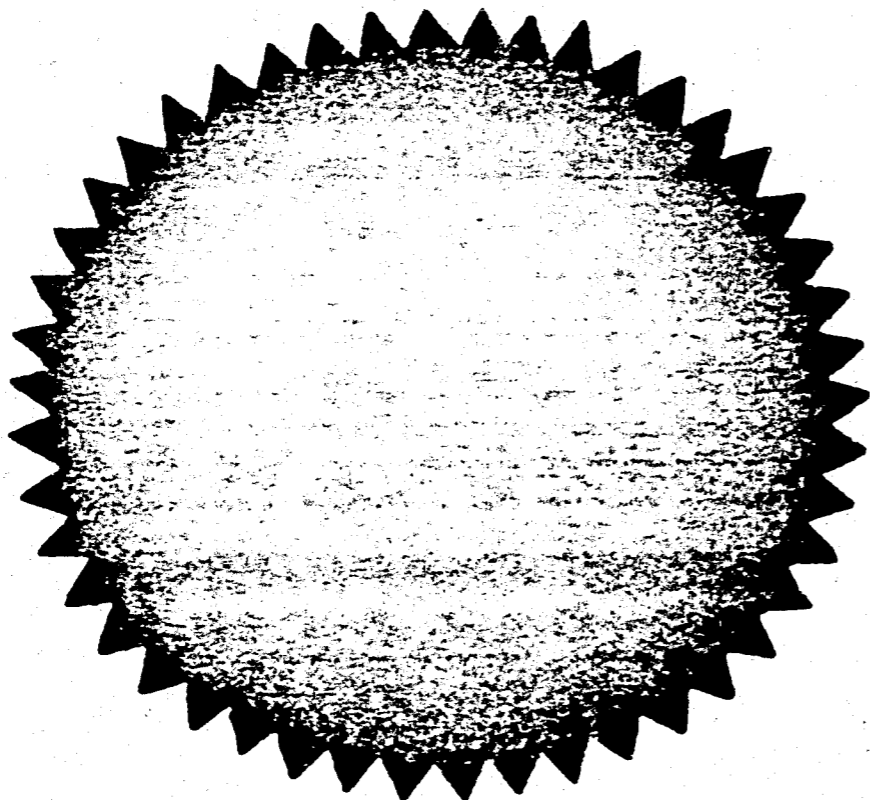
Russell H. Nehrigh  
610 Conn. St.  
Gary, Indiana 46402

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MAR 20 10 33 AM '69  
ANDREW J. MICHENKO  
RECORDER

I, WILLIAM N. SALIN, Secretary of State of the State of Indiana, hereby certify that Articles of Incorporation of the above Corporation, in the form prescribed by my office, prepared and signed in triplicate by the incorporator, or incorporators, and acknowledged and verified by the same before a Notary Public, have been presented to me at my office accompanied by the fees prescribed by law; that I have found such Articles conform to law; that I have endorsed my approval upon the triplicate copies of such Articles; that all fees have been paid as required by law; that one copy of such Articles has been filed in my office; and that two copies of such Articles bearing the endorsement of my approval and filing have been returned by me to the incorporators or their representatives; all as prescribed by the provisions of the Indiana General Corporation Act, as amended.

Wherefore, I hereby issue to such Corporation this Certificate of Incorporation, and further certify that its corporate existence has begun.



In Witness Whereof, I have hereunto set my hand and affixed  
the seal of the State of Indiana, at the City of Indianapolis,  
this 17th day of

March, 1969  
*William N. Salin*  
WILLIAM N. SALIN, Secretary of State.

By \_\_\_\_\_ Deputy