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1 266251-2 LD	(1) · · · · · · · · · · · · · · · · · · ·	BAB I CAM		CITIZE	
Jm 4 37 80	DIVI			5311	Hohman Ave
	SATISFA	CTION O	F MORTG	A G E	
CAMILES 1				RIGHT and B	ETTY J. WRIGHT,
THIS	FIES, That a certain Mort	gage executed by .			100000- A A <u>I a de descripto de la que de la constitució de la constitució de la Constitució de la Constitució de</u>
			husband and	i wire	
MCGRPAR		JUNER'S		to the CITIZE	NS FEDERAL SAVINGS
		(S)	Tinitad States	at Eminutes of	27th day of
	TION of Hammond, Indiana				
August H	files of Lake County, Sta	100 c 00 and recor	ded in Mortgage F	lecard No.	the same is herebyce-
leased IN WITNES	S WHEREOF, the said on to be signed by its	litizons Federal S	avings and Loan	Association of	Hammond Indiana has
itsasst Secretory,	this	WOLANA		/	
18th	day of March	1099	CITIZENS FEDERAL	SAVINGS AND	LOAN ASSOCIATION
Allesi	9 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	2, 11	111	1 1	R/
	11: 14: 00/11/15			I'm a so the first some	
Adele Fill STATE OF INDIANA,				Gartner	Precident 18th
Adele Fil:	LAKE COUNTY, SS: Before me, the un	ndersigned, a Notary	Norber Public in and for	said County of	1.8th
Adele Fil:	LAKE COUNTY, SS: Before me, the un	ndersigned, a Notary ch 19 69 Norb	Public in and for personally a pert Gartner	scid County of the STATE OF SOUNTY PLACE FOR REL	18th
Adele Fil: STATE OF INDIANA, Notary	LAKE COUNTY, SS: Before me, the use day ofMar	ndersigned, a Notary Ich 19 69 Norb Adel	Public in and for personally a pert Gartner	scid County of the STATE OF THE SUNTY OF PER	1.8th
Adele Fil: STATE OF INDIANA, Notary	Before me, the under the day of Marke country, SS: Before me, the under the day of Market country Market country	Adel	Public in and for personally a personally a pert Gartner er Gartner er and asst Se association of	said County of the STATE OF SUNITY PART 20 COUNTY P	18th 1344'59 and reli of the Citizens ind cape severally oc-
Adele Fil: STATE OF INDIANA, Notary	Before me, the under of Market County, SS: Before me, the under of Market County of Mark	Adel the Preside such officers, to seed the corporate	Public in and for pert Gartner e Fillebeck ent and asst Se association of hey signed and of said agree	said County, the STATE OF SUNTY PROGRAM FOR RESERVE TO THE COUNTY PROGRAM TO THE COUNTY	18th 13 11 15 and rels of the CITIZENS increased satisfaction of ixed thereon, pursuant
Adele Fil: STATE OF INDIANA, Notary	Before me, the under of Market Country, SS: Refore me, the under of Market Country of Market Country of Market Country of Market Country of Co	Adel the Preside SAND LOAN As such officers, to seed the corporate of the Board of Direct and voluntary	Public in and for pert Gartner e Fillebeck ent and asst Seas Sociation of hey signed and seal of said corporators of said cor	said County, the STATE OF SUNTY PROGRAM FOR RESERVE THE PROGRAM CHARLES IN THE CONTROL OF THE CO	18th 13 11 159 religiof the CITIZENS income severally accome severally accomed sev
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