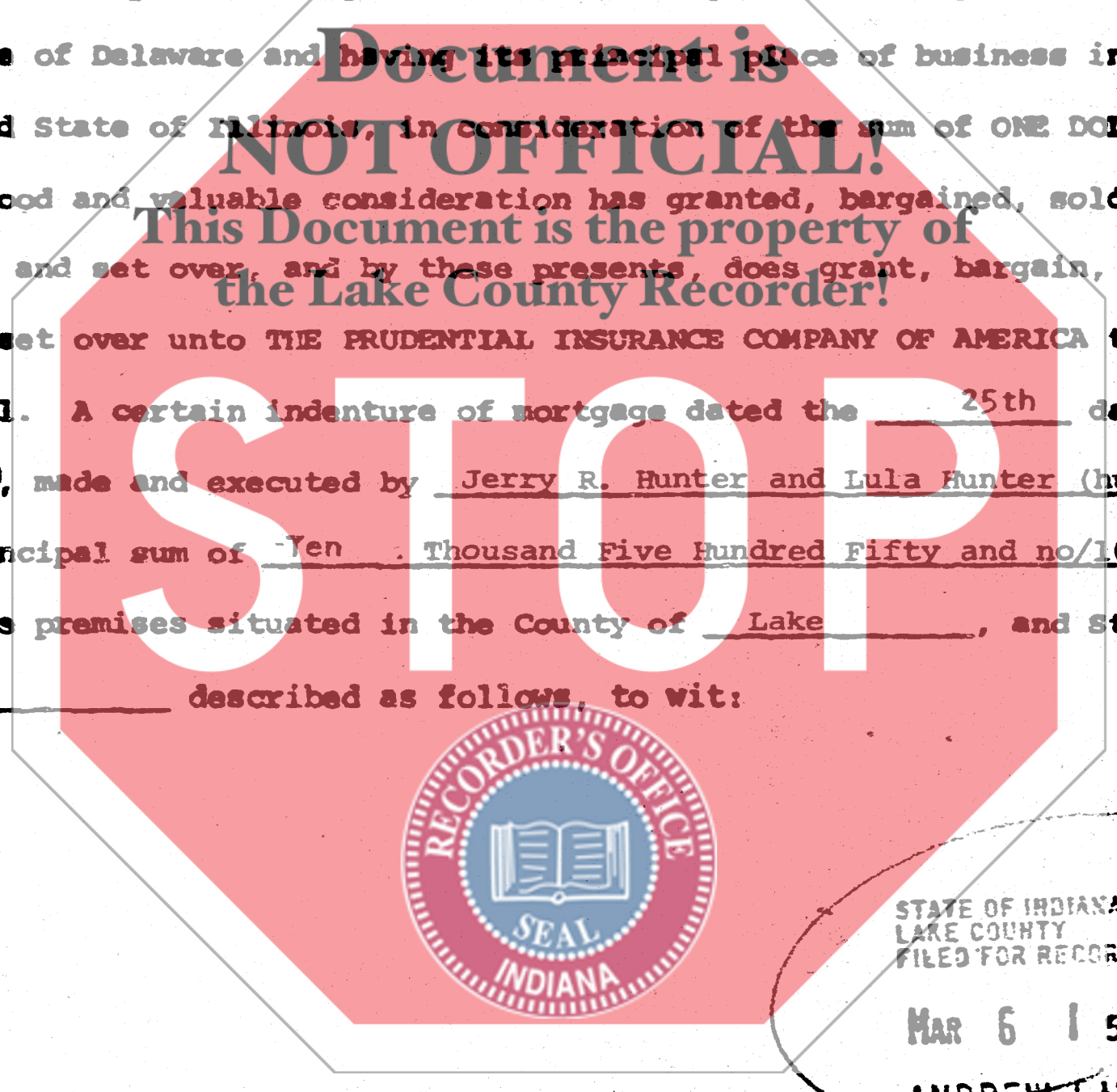


8147

WILSON'S TITLE INSURANCE CORPORATION
207 S. MAIN STREET
CROWN POINT, IND. 46307 ASSIGNMENT OF REAL ESTATE MORTGAGE

8148

KNOW ALL MEN BY THESE PRESENTS: That PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and having its principal place of business in the City of Chicago, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, transfer, assign and set over unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA the following:



1. A certain indenture of mortgage dated the 25th day of February, A.D. 19 69, made and executed by Jerry R. Hunter and Lula Hunter (husband and wife) for the principal sum of Ten Thousand Five Hundred Fifty and no/100 DOLLARS (\$10,550.00), covering the premises situated in the County of Lake, and State of Indiana described as follows, to wit:

which said mortgage was filed for record in the office of the Recorder of Lake County in the State of INDIANA Indiana on March 6, 19 69, in Book No. XXXXXXXXXX at Page XXXXXXXXXX, as Document No. 8147.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said THE PRUDENTIAL INSURANCE COMPANY OF AMERICA that as of the date of disbursement the principal amount due and owing on the said mortgage debt and note is Ten Thousand Five Hundred Fifty and no/100 DOLLARS (\$ 10,550.00), together with interest from February 25 19 69, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the make or makers thereof.

8543

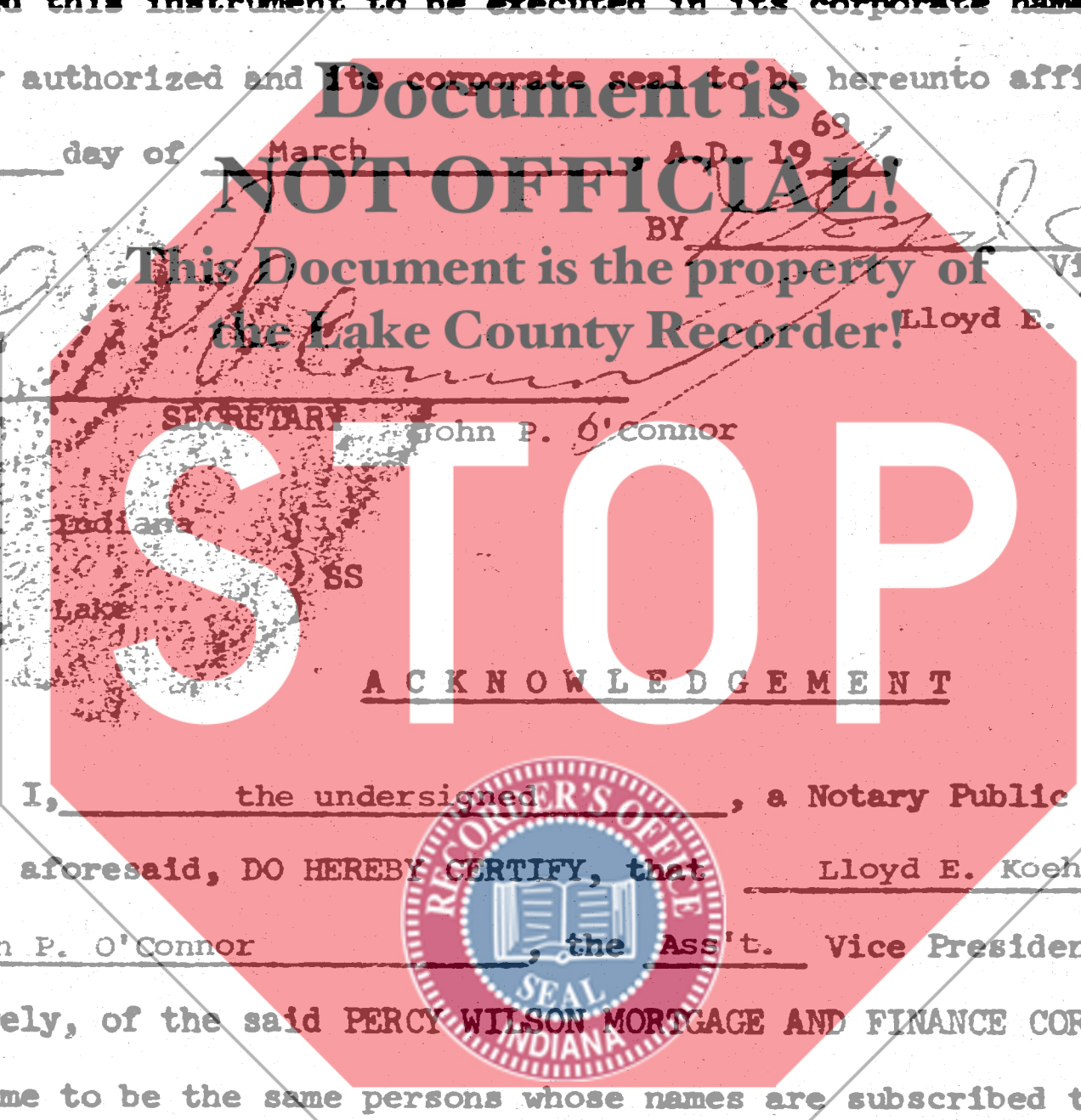
IN WITNESS WHEREOF, the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this

6th day of March, A.D. 1969

ATTEST: BY [Signature] Vice President
Lloyd E. Koehler
the Lake County Recorder!

SECRETARY John P. O'Connor

STATE OF Indiana
COUNTY OF Lake



ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lloyd E. Koehler and John P. O'Connor, the Ass't. Vice President and Secretary, respectively, of the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 6th day of March, A.D. 1969.

[Signature]
Notary Public
Roland W. Erickson, Jr.

My Commission Expires: 1/26/70

This Mortgage was prepared under the direction of John P. O'Connor, Attorney.

STATE OF INDIANA S. 42.
LAKE COUNTY
FILED FOR RECORD
MAR 11 2 42 PM '69
ANDREW J. HIGENKO
RECORDER

