

8520

161369

Document is  
PIONEER NAT'L TITLE INS. CO.  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

RETURN TO:  
AMERICAN SAVINGS & LOAN ASSN.  
4525 HOBMAN AVE.  
HAMMOND, INDIANA  
C. B. KNAPP  
PRESIDENT  
TELEPHONE  
WESTMORE 1-1013

**STOP**

4525 HOBMAN AVENUE - HAMMOND, INDIANA

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by OTHA L. SIMPSON AND VERA M. SIMPSON, husband and wife for the amount of \$12,000.00 to the AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana Corporation, on the 18th day of April, 1963 and recorded in Mortgage Record No. 1455, page 88 of the records of Lake County, Indiana, is hereby released and satisfied only as to the following real estate to-wit: The North 200 feet of Lots 27 and 28 in Pleasant Dale, as per plat thereof, recorded in Plat Book 25, page 58, in the Office of the Recorder of Lake County, Indiana, this 21st day of February, 1969.

STATE OF INDIANA )  
LAKE COUNTY )  
FILED FOR RECORD )  
MAR 11 2 19 PM '69  
ANDREW J. WIGENKO  
RECORDER

AMERICAN SAVINGS AND LOAN ASSN. OF HAMMOND  
By L.B. Chick (Seal)  
L.B. Chick, Asst. Vice President  
By A.C. Knapp (Seal)  
A.C. Knapp, Secretary

STATE OF INDIANA )  
                          )SS  
COUNTY OF LAKE )

Personally appeared before me, the undersigned, a Notary Public, in and for said County and State, this 21st day of February, 1969, the American Savings and Loan Association of Hammond, an Indiana Corporation, by L.B. Chick, its Assistant Vice President and A.C. Knapp, its Secretary, each of said officers well known to be the respective officers of said corporation, and signed, sealed and acknowledged the execution of the above and foregoing instrument as said officers, and as the free and voluntary act of said corporation for said purpose therein set forth.

Witness my hand and Notarial Seal.

Ann Jagielo  
Ann Jagielo, Notary Public

My Commission Expires: 9-21-69  
Prepared by: L.B. Chick

