

Loan No....

8612

A STATE OF THE STA

## MORTGAGE

THE UNDERSIGNED, Guerino S. Mattei and Mary Mattei, husband and wife,

State of Indiana hereinafter of City of Gary County of referred to as the Mortgagor does hereby mortgage and warrant to FIRST FEDERAL SAVINGS AND LOAN AS-SOCIATION OF GARY, Gary, Indiana, a corporation organized and existing under the laws of the United States in the State of Indiana, to wit:

Parcel 1. The East 10 feet of lot 21 and Lot 22 (except the East 10 feet thereof), Marquette Fignor, in the City of Gary, as shown in Plat Book 29, page 111, in Lake County, Indiana. the Lake County Recorder!

Parcel 2. The North 2 of Lot 38 in Block 118 in Gary Land Company's First Subdivision in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 15, in the Office of the Recorder of Lake County, Indiana.

Together with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter therein or thereon, the furnishing of which by lessors to lessees is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, in-a-door beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgagee, whether now due or hereafter to become due as provided in the Supplemental Agreement secured hereby. The Mortgagee is hereby subrogated to the rights of all mortgagees, lienholders and owners paid off by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said buildings, improvements, fixtures, appurtenances, apparatus and equipment, unto said Mortgagee for the uses herein set forth, free from all rights and benefits under the appraisement and valuation laws of any state, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE: (1) The payment of a note executed by the Mortgagor to the Mortgagee bearing even date herewith in the principal sum of Twenty one thousand and no/100---- Dollars (\$21,000.00) which note, together with interest thereon as therein provided is payable in monthly installments of One hundred fifty two and no/100 Dollars (\$ 152.00 ), commencing the lat day of May 19 69, which payments are to be applied, first, to interest, and the balance to principal, until said indebtedness is paid in full. (2) Any advances made by the Mortgagee to the Mortgagor, or his successor in title, for any purpose, at any time before the release and cancellation of this mortgage, but at no time shall this mortgage secure advances

on account of said original note and such additional advances in a sum in excess of Forty two hundred and no/100 (\$ 4,200.00 ) Dollars, provided that nothing herein contained shall be considered as limiting the amounts that shall be secured hereby when advanced to protect the security or in accordance with covenants contained in the mortgage.

(3) All of the covenants and obligations of the Mortgagor to the Mortgagee, as contained in a supplemental agreement dated, executed and delivered concurrently herewith and reference is hereby made to said note and supplemental agreement for the full terms and conditions thereof, and the same are hereby incorporated herein as fully as if written out verbatim herein.

In this instrument the singular shall include the plural, and the masculine shall include the feminine and neuter. All rights and obligations under this mortgage shall extend to and be binding upon the respective heirs, executors, administrators, successors and assigns of the mortgager and mortgagee.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 8th March weren of Matter (SEAL) Thank Tha Mary Mattel STATE OF HOTANUS S NO STATE OF INDIANA ANDREW J. HICENKO COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County and State, Chr. DE8th , 19 69 personally appeared Guerino S. Mattei and Mary Mattei, March ausband and wife. the above named mortgager and acknowledged the execution of the foregoing mortgage. I hereby certify that I am not an officer of the Mortgagee. Witness my hard and notarial seal. My Commission Expires: February 1,1973

Notary Public

PREPARED BY Veronica Thomas