

FOR REL SEE DOC # 152971
8565

Mail to HFC 517 Broadway Gary, In

8565 Real Estate Mortgage

This Indenture Witnesseth, **JOHN L. TRIPP** and **JUNE A. TRIPP**, husband and wife, 5128 East 11th Avenue, Gary, Indiana

NOT OFFICIAL!

of Lake County, in the State of Indiana
Mortgage and Warranty to **HOUSEHOLD FINANCE CORPORATION OF INDIANA**
517 Broadway, Gary, Indiana

of Lake County, in the State of Indiana, the following described
Real Estate in Lake County, in the State of Indiana, as follows, to-wit:
Lot No. 8, in Block no. 3, as marked and laid down on the recorded plat of AETNA MANOR FOURTH SUBDIVISION, in the City of Gary, Lake County, Indiana, as the same appears of record in Plat Book 29, page 99, in the Recorder's Office of Lake County, Indiana.

to secure the payment of a certain promissory note dated March 7, 1969, in the sum of Five Thousand Forty (\$5,040.00) Dollars.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MAR 11 9 45 AM '69

ANDREW J. HICENKO
RECORDER

and the mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagors will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as their interest may appear and the policy duly assigned to the mortgagee, to the amount of \$5,040.00 Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor has hereunto set hands and seals this 7th day of March 1969

John L. Tripp (Seal) *Federick Backlund* (Seal)
JOHN L. TRIPP
June A. Tripp (Seal) (Seal)
JUNE A. TRIPP (Seal) (Seal)

This instrument prepared by: G.R. Marler, Manager

2538

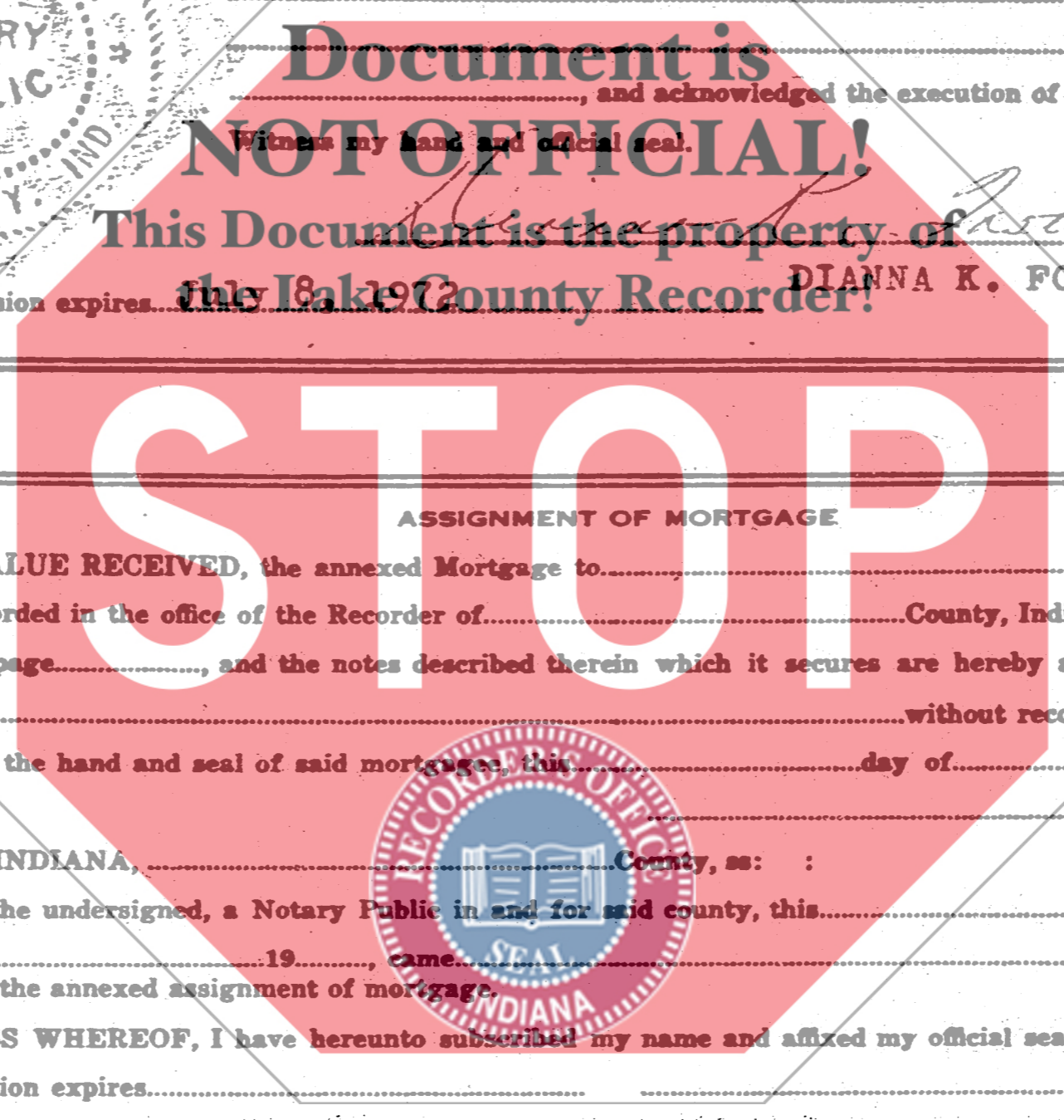
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of March 1969, came JOHN L. TRIPP and JUNE A. TRIPP, husband and wife,



and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

This Document is the property of DIANNA K. FOSTER, Notary Public. My Commission expires 1/8/72.



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to which is recorded in the office of the Recorder of County, Indiana, in Mortgage Record page, and the notes described therein which it secures are hereby assigned and transferred to without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this day of 19 (SEAL)

STATE OF INDIANA, County, ss: Before me, the undersigned, a Notary Public in and for said county, this day of 19, came and acknowledged the execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires Notary Public.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to which is recorded in the office of the Recorder of County, Indiana, in Mortgage Record page, has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this day of 19 (SEAL)

STATE OF INDIANA, County, ss: Before me, the undersigned, a Notary Public in and for said county, this day of 19, came and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal. My Commission expires Notary Public.

MORTGAGE

FROM TO

Received for record this day of at o'clock m., and recorded in Mortgage Record No. page Recorder County. Fee \$