

8541

LAKE COUNTY TITLE COMPANY  
DIVISION OF CHICAGO TITLE INSURANCE COMPANY THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

**Document is 8541**

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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>MILLSPAUGH, KENNETH RAY</b>		2. SERVICE NUMBER <b>RA 16 857 371</b>		3. SOCIAL SECURITY NUMBER <b>303 50 5890</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY RA CE</b>		5a. GRADE, RATE OF RANK <b>SP5 (T)</b>		5b. PAY GRADE <b>E5</b>		6. DATE OF RANK <b>20 MAR 68</b>
SELECTIVE SERVICE DATA	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>GARY INDIANA</b>		9. DATE OF BIRTH <b>9 JUL 46</b>		
	10a. SELECTIVE SERVICE NUMBER <b>12 162 46 212</b>		10b. SELECTIVE SERVICE LOCAL CARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB#162, GARY INDIANA</b>		10c. DATE INDUCTED <b>NA</b>		
TRANSFER OF DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE <b>TRANSFERRED TO USAR (I-16)</b>		11b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FORT BRAGG, NORTH CAROLINA</b>				
	12. REASON AND AUTHORITY <b>AR 635-200 SPN 201 ETS</b>		13. EFFECTIVE DATE <b>13 FEB 69</b>		14. TYPE OF CERTIFICATE ISSUED <b>NONE</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>HHC/82D ABN DIV TUSA</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		15. REENLISTMENT CODE <b>RE-1</b>		
	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>13 JAN 72</b>		17. CURRENT ACTIVE SERVICE/UMTS INDUCTION <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER		18. DATE OF ENTRY (Years) <b>3 14 FEB 66</b>		19. DATE OF ENTRY <b>13 JAN 72</b>
SERVICE DATA	18. PRIOR REGULAR ENLISTMENTS <b>NONE</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>PVT E1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>CHICAGO, ILLINOIS</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>2727 RALSTON ST., GARY (LAKE) INDIANA 46306</b>		22. STATEMENT OF SERVICE		23. DATE OF ENTRY		
	23a. SPECIALTY NUMBER & TITLE <b>81C2P DRAFTSMAN</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		23c. DATE OF ENTRY		
	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>VIETNAM SERVICE MEDAL PARACHUTE BADGE VIETNAM CAMPAIGN MEDAL NATIONAL DEFENSE SERVICE MEDAL BRONZE STAR MEDAL</b>		25. EDUCATION AND TRAINING COMPLETED <b>BASIC TRAINING CARTIOGRAPHIC DRAFTSMAN CODE OF CONDUCT BASIC AIRBORNE TRAINING CBR TRAINING MILITARY JUSTICE GENEVAN CONVENTION</b>		26. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>		
	27. VA CLAIM NUMBER <b>C- NA</b>		28. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		29. AMOUNT OF ALLOTMENT <b>NA</b>		
VA AND EMP. SERVICE DATA	29. VA CLAIM NUMBER <b>C- NA</b>		30. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$0.000 <input type="checkbox"/> \$5.000 <input type="checkbox"/> NONE		31. MONTH ALLOTMENT DISCONTINUED <b>NA</b>		
	30. REMARKS <b>BLOOD TYPE O SP4 (P) APT 21 FEB 67 HIGH SCHOOL (4YEARS) GENERAL</b>		31. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>STATE OF INDIANA'S 1 NO LAKE COUNTY FILED FOR RECORD MAR 11 9 03 AM '69 ANDREW J. MICEKNO RECORDER</b>				
AUTHENTICATION	32. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>I-21</b>		33. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>Frank E. Nesbitt Jr.</b>				
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>FRANK E NESBITT JR 2LT AGC ASST ADJ</b>		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Kenneth R. Millspaugh</b>				