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STATE OF INDIANA Attn: Charles L. Edwards

OFFICE OF THE SECRETARY OF STATE

the Lake County Recorder!

STATE OF ADMISSION

OF

OF

AFOREIGN CORPORATION

A FOREIGN CORPORATION

I, WILLIAM . SALIM Secretary of Steep of Indiana, hereby certify that the Application for Admission to do business in the State of Indiana of the above corporation in the form prescribed by my office, prepared and signed in duplicate by the President or a Vice-President, and the Secretary or an Assistant Secretary of the corporation, and verified under oath by the officers signing the same, has been presented to me at my office, accompanied by the fees prescribed by law; that I have found such Application conforms to law; that I have endorsed my approval upon each of the duplicate copies of such Application; that all fees have been paid as required by law; that one copy of such Application has been filed in my office, together with an authenticated copy of the Articles of Incorporation or Association of the corporation; and that one copy of such Application bearing the endorsement of my approval has been returned by me to the corporation, or its representatives; all as prescribed by the provisions of the Indiana General Corporation Act, as amended.

I further certify that:

1.	The name of this corporation is Rochler Drawn & Johnson, Inc.
	a. It is incorporated under the laws of the state of Delaware
* . * .	b. The location of its principal office in such state is
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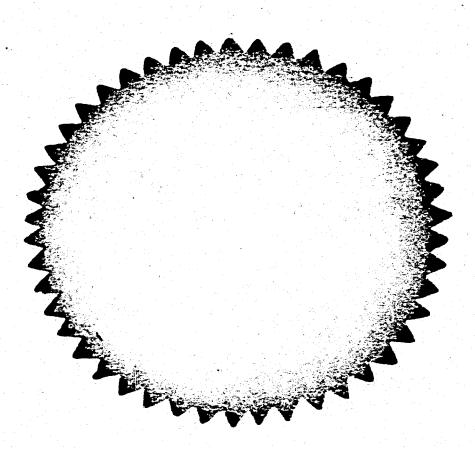
2. The character of business it is authorized to transact in Indiana, is as follows:

Wholesale Florist; the purchase or other acquisition of and the sale or other distribution of flowers and floral supplies to retail florists for resale.



5		ocument is		
	The total number of shares of		ration is authorize	ed to issue is
	1,000 This Docu	ment is the proper here is issued and outstanke County Recorde	ding 700	
4.	The proportion of its capital sign			and tangible
	property to be employed in thi	s state is 147 Number of Sheres		
5.	The amount of the fee paid for	admission is \$ 26.00	•••••	
6.	The address of the corporation	in this state is		
	2817 Jovett Street	Righland	2ake	Indiana.
	Street	Gity	County	
7.	The name of its resident agent	in Indiana for service of l	egal process is	
	William Niller		, whose post of	fice address is
	2817 Jewett Street	E I SPAL OF S	Street or Buil	ding, City of
	Highland	County of Lake		, Indiana.

Wherefore, I hereby issue to such Corporation this Certificate of Admission, in duplicate, and further certify that it has been admitted, and shall have authority, to transact the character of business set forth above in the State of Indiana, subject to the terms and conditions prescribed by the Indiana General Corporation Act, as amended.



In Witness Whereof, I	have hereunto se	t my band and
affixed the seal of the	State of Indiana,	at the City of
Indianapolis, this	5 tl	day of
	l arch	, ₁₉ 69
Million Secreta	480	
Secreta	ry of State	
Ву	****	