

1738

Corporate Certificate No. 12
(Jan. 1957)

Document is
NOT OFFICIAL!

Suth & Peters, Lwys.
Connecticut Mutual Bldg.
33 No. Dearborn St.
Chicago, Ill. 60602

OFFICE OF THE SECRETARY OF STATE
the Lake County Recorder!

8534

CERTIFICATE OF ADMISSION

OF

CARPET CO-ORDINATORS, INC.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MAR 11 8 59 AM '69

ANDREW J. MICENKO
RECORDER

STOP

A FOREIGN CORPORATION

I, **William N. Salin**, Secretary of State of Indiana, hereby certify that the Application for Admission to do business in the State of Indiana of the above corporation in the form prescribed by my office, prepared and signed in duplicate by the President or a Vice-President, and the Secretary or an Assistant Secretary, of the corporation, and verified under oath by the officers signing the same, has been presented to me at my office, accompanied by the fees prescribed by law; that I have found such Application conforms to law; that I have endorsed my approval upon each of the duplicate copies of such Application; that all fees have been paid as required by law; that one copy of such Application has been filed in my office, together with an authenticated copy of the Articles of Incorporation or Association of the corporation; and that one copy of such Application bearing the endorsement of my approval has been returned by me to the corporation, or its representatives; all as prescribed by the provisions of the Indiana General Corporation Act, as amended.

I further certify that:

1. The name of this corporation is CARPET CO-ORDINATORS, INC.
 - a. It is incorporated under the laws of the state of Illinois
 - b. The location of its principal office in such state is 6015 North Ridge Road Street, Chicago City, Illinois State.
2. The character of business it is authorized to transact in Indiana, is as follows:

To buy and sell, both wholesale and retail, carpeting and household furnishings.

8537

Document is
(b)
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

3. The total number of shares of all kinds which this corporation is authorized to issue is
100 of which there is issued and outstanding 100

4. The proportion of its capital stock represented by business to be transacted and tangible
property to be employed in this state is 15.4
Number of Shares

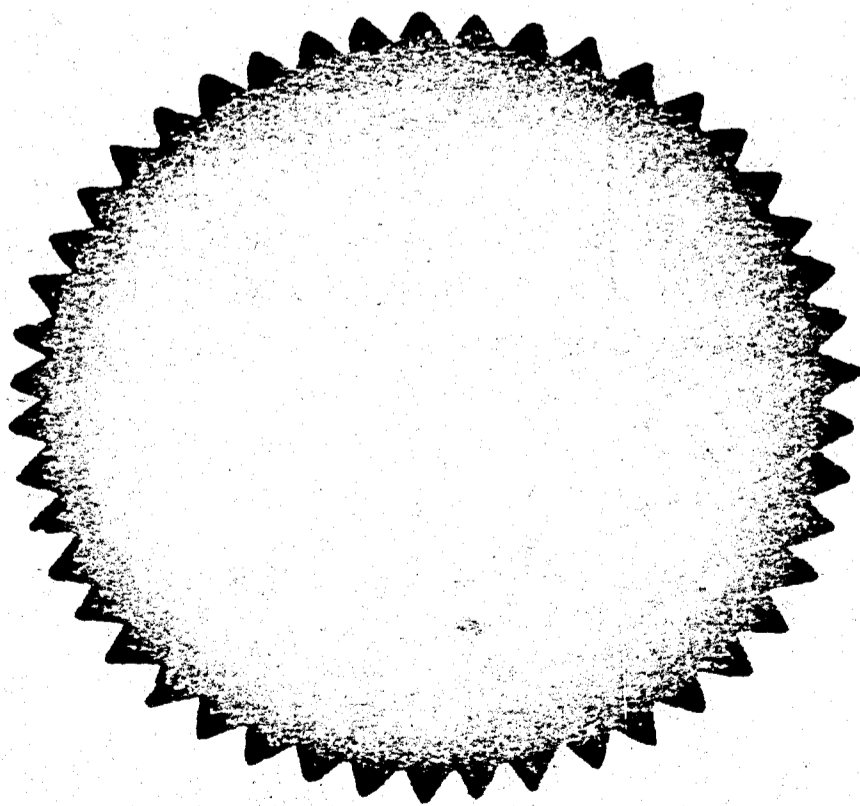
5. The amount of the fee paid for admission is \$ 26.00

6. The address of the corporation in this state is
4640 West 5th Avenue Gary Lake Indiana.
Street City County

7. The name of its resident agent in Indiana for service of legal process is
Burton Gladston, whose post office address is
4640 West 5th Avenue Street or Building, City of
Gary Lake Indiana.
County



Wherefore, I hereby issue to such Corporation this Certificate of Admission, in dupli-
cate, and further certify that it has been admitted, and shall have authority, to transact the
character of business set forth above in the State of Indiana, subject to the terms and con-
ditions prescribed by the Indiana General Corporation Act, as amended.



In Witness Whereof, I have hereunto set my hand and
affixed the seal of the State of Indiana, at the City of
Indianapolis, this 6th day of
March, 19 69

William F. Salin
Secretary of State

By _____, Deputy