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PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>KOPCHIK MICHAEL (RMN)</b>		2. SERVICE NUMBER <b>AF16053801</b>		3. SOCIAL SECURITY NUMBER <b>307 52 4456</b>		
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>AIR FORCE (RegAF)</b>			5a. GRADE, RATE OR RANK <b>A1G</b>	5b. PAY GRADE <b>E-3</b>	6. DATE OF RANK <b>14 Jul 66</b>	
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Gary, Indiana</b>			9. DATE OF BIRTH <b>1 Oct 46</b>	
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>12 43 46 382</b>		10b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>LB# 43, Crown Point, Lake, Indiana</b>			c. DATE INDUCTED <b>NA</b>	
	11a. TYPE OF TRANSFER OR DISCHARGE <b>"Release from Active Duty"</b>				b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Bergstrom AFB, Texas</b>		
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY (SDS 715) Ch 3 Sec B Para 3-8q AFM 39-10 & Mag <b>USAFMPC (AFFMAKP) 132300Z Dec68</b>			d. EFFECTIVE DATE <b>26 Feb 69</b>	e. TYPE OF CERTIFICATE ISSUED <b>NA</b>		
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>727th TCSq (TAC)</b>				13. CHARACTER OF SERVICE <b>"HONORABLE"</b>		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>AFRES</b>				15. REENLISTMENT CODE <b>HE-20</b>		
SERVICE DATA	16. TERMINAL DATE OF RESERVE/UMTS OBLIGATION <b>25 Nov 71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED b. OTHER <b>APQT: 322</b>			c. DATE OF ENTRY <b>26 Nov 65</b>	
	18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>AB E-1</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago, Illinois</b>		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>5865 Massachusetts Street, Gary, Lake, Indiana</b>				22. STATEMENT OF SERVICE		
	23a. SPECIALTY NUMBER & TITLE <b>30450 - Comm Elect Sys Specl</b>		23b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>5-83.445 - Electrician, Radio</b>		24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>HDSM AFM 900-3//</b>		
	25. EDUCATION AND TRAINING COMPLETED <b>Radio Relay Equip Repairman ABE 30430//Comm-Elect Repan (ECI 30000)// Radio Relay Equip Repairman 30450 (ECI)//</b>				STATE OF INDIANA'S LAKE COUNTY FILED FOR RECORD <b>MAR 4 1 28 PM '69</b>		
VA AND EMP. SERVICE DATA	26a. NON-PAY PERIODS/TIME LOST (Preceding Two Years) <b>No time lost</b>		26b. DAYS ACCRUED LEAVE PAID <b>Thirty One (31)</b>		27. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	28. VA CLAIM NUMBER <b>C- NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE				
AUTHENTICATION	30. REMARKS <b>High School - Grad '64//Blood Gp: "A-Neg"//ODSD: None, 26Nov65//AQE: Gen-85, Admin-90, Mech-70, Elect-90, Oct65//MAC, 20Dec65, 4th District OSI, IG USAF//</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <b>Michael Kopchik</b>		
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>Same as item 21</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <b>Preston A. Matthews</b>		
33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>PRESTON A. MATTHEWS, CWO W-4, USAF Personnel Division</b>							