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Com 127369  
PIONEER NATIONAL TITLE INSURANCE COMPANY

AMC # 16 04 57506  
NBD # 77873  
ORDER # 127369 #1

Ret. Advance  
Nat. Corp  
Detroit

7710  
**ADVANCE MORTGAGE CORPORATION**  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

**Know all Men by these Presents,** That **ADVANCE MORTGAGE CORPORATION**, a corporation organized and existing under and by virtue of the laws of the State of Michigan and having an office in the City of Detroit and State of Michigan, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

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**PEOPLES TRUST COMPANY OF BERGEN COUNTY**  
party of the second part, its successors and assigns that certain indenture of mortgage dated February 7, 1969, made by JESSIE J. MAYNOR AND LILLIE M. MAYNOR, his Wife to it, securing the payment of one promissory note therein described for the sum of FOURTEEN THOUSAND FIVE HUNDRED FIFTY AND NO/100th DOLLARS (\$ 14,550.00 ) and all its right, title and interest in and to the premises situated in the county of Lake and State of Indiana, and described in said mortgage as follows, to wit:

Lot 29 and the South 5 feet of Lot 30 in Block 7 in New Brunswick Addition to Gary, as per plat thereof, recorded in Plat Book 14 page 16 in the office of Lake County, Indiana.

which said mortgage is recorded in the Office of the Recorder of Lake county, in the State of Indiana as Document No. 6068, together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Stuart Glasier, its Second Vice President and attested by \_\_\_\_\_, its \_\_\_\_\_

and its corporate seal to be hereunto affixed this 28th day of February A. D. 19 69  
ATTEST: **ADVANCE MORTGAGE CORPORATION**

BY Ann G. Corrie Assistant Treasurer-~~SECRET~~ STATE OF MICHIGAN BY Stuart Glasier, Second Vice President

COUNTY OF WAYNE } ss.  
I, Diane L. Spradlin, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Stuart Glasier and

Ann G. Corrie the Second Vice-President and Assistant Treasurer-~~SECRET~~ respectively of **ADVANCE MORTGAGE CORPORATION**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Treasurer, did also then and there acknowledge that he/she, as custodian of the corporate seal, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of February A. D. 19 69.

My Commission expires: March 3, 1972  
This Form prepared by Hugh C. Ross

Diane L. Spradlin  
Notary Public  
LAKE COUNTY  
FILED FOR RECORD

When recorded return to:  
**ADVANCE MORTGAGE CORPORATION**  
500 FIRST NATIONAL BUILDING  
DETROIT, MICHIGAN 48226  
**ANDREW J. MICENKO**  
RECORDER  
MAR 4 9 04 AM '69  
FORM NO. 1842-X