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WENCL
005-917171

UNITED STATES FEDERAL DEPARTMENT OF REVENUE
209 S. MAIN STREET
CROWN POINT, IND. 46307

6105

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the Great Lakes Mortgage Corporation, a corporation of the State of Illinois, the party of the first part, in consideration of the sum of SEVENTEEN THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 17,600.00), lawful money of the United States of America, to it in hand paid by Metropolitan Life Insurance Company, a corporation of the State of New York, the party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 7th day of February, A.D. 1969, made by Rudolph W. Wencil and Marilyn A. Wencil, his wife of the City of Hobart, of the County of Lake and State of Indiana, and all its right, title and interest to the premises therein described, as follows, to-wit:

Sixty-six feet by parallel line off the entire South side of the North half of the Northwest Quarter of the Northwest Quarter of Section 8, Township 35 North, Range 7, West of the Second Principal Meridian, in Lake County, Indiana.

which said Mortgage is recorded in the recorder's Office of the County of Lake Indiana in the State of Indiana at page 4822 as Document Number 4822

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained:

The Party of the first part covenants that there is now due and owing upon said mortgage and note the principal sum of SEVENTEEN THOUSAND SIX HUNDRED AND NO/100 Dollars (\$ 17,600.00) with interest from February 20, 1969

And It does hereby make, constitute and appoint the said party of the second part its true and lawful Attorney, irrevocably, in its name, or otherwise, but at its own proper costs and charges, to have, use and take all lawful ways and means for the recovery of the said money and interest, and, in case of payment to discharge the same as fully as it might, or could do, if these Presents were not made.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20th day of February, A.D., 1969.

Great Lakes Mortgage Corporation

By *John P. Davey*
Vice President
John P. Davey

Attest: *William F. Bey*
Asst. Secretary
William F. Bey

State of Illinois } ss
County of Cook }

I, Carol J. Abbott, a Notary Public in and for said County and State, do hereby certify that, John P. Davey Vice, President, and William F. Bey Asst. Secretary of the above named Great Lakes Mortgage Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said Great Lakes Mortgage Corporation, and as their own free and voluntary act as such Vice President and Asst. Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

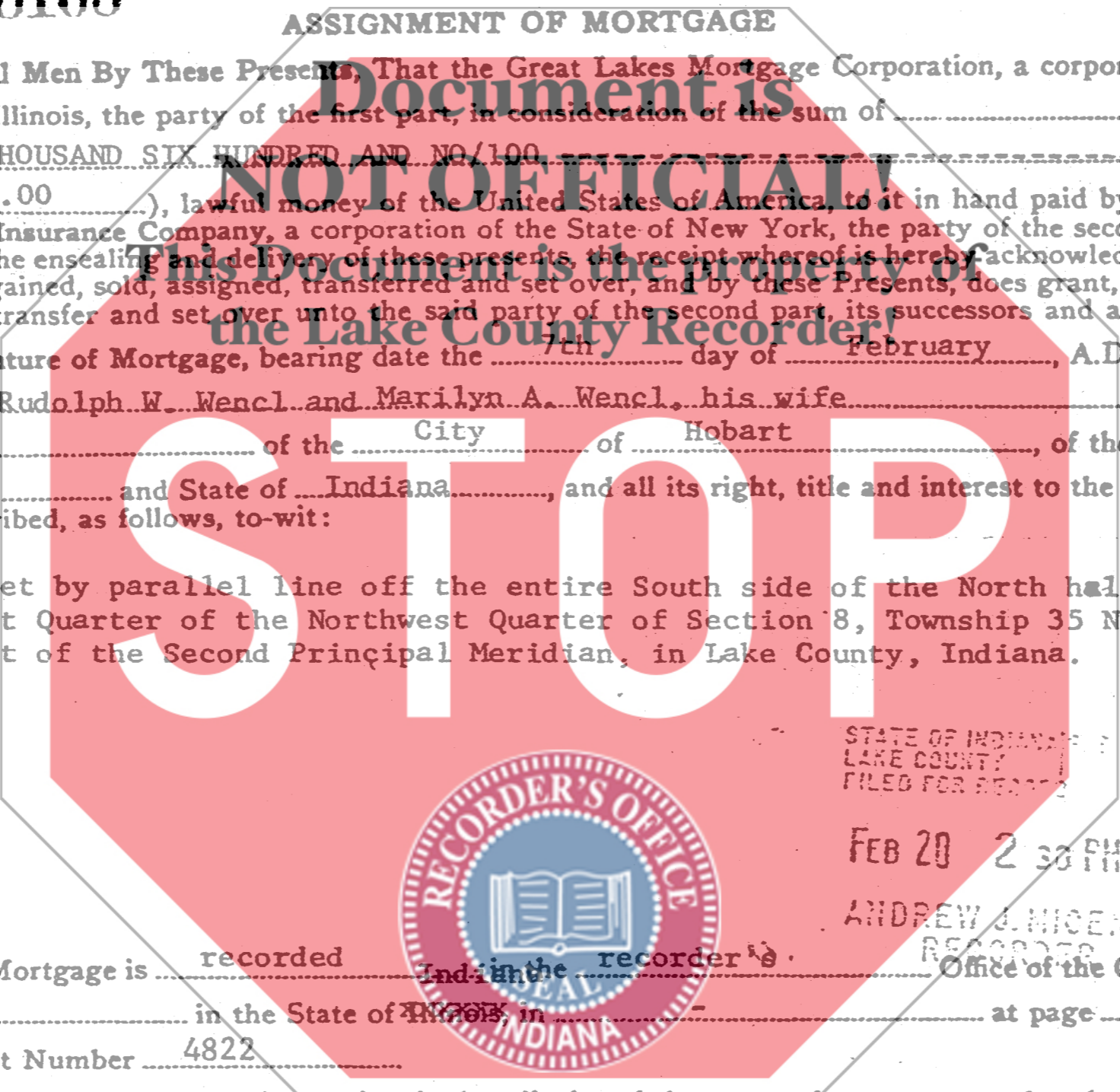
Given under my hand and Notarial Seal this 20th day of February, A.D., 1969.

Carol J. Abbott
Carol J. Abbott Notary Public

My Commission Expires May 27, 1971

BA

This instrument was prepared by John P. Davey, attorney.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
FEB 20 2 30 PM '69
ANDREW J. NIGENKO
Recorder
Office of the County of Lake

