

2053

Pol 262466 -7 LD Advance Realty  
HC-11098  
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT PERCY WILSON MORTGAGE AND FINANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of the State of Delaware and authorized to do business in Indiana and having its principal office and place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 11th day of October 19 68 made by

Walter A. Griffith and Phyllis A. Griffith (husband and wife)

to it, securing the payment of one promissory note therein described for the sum of Eighteen Thousand and No/100 DOLLARS (\$18,000.00 - - ) and all right, title and interest in and to the premises situated in the County of Lake and State of Indiana and described in said mortgage as follows; to-wit:

The East 155 feet of the South 75 feet of the North 331 feet of the West 310 feet of the following described property: A part of the Northwest quarter of the Northeast quarter Section 3, Township 35 North, Range 9 West of the Second P.M., described as commencing at the Northwest corner thereof and running thence South 691.72 feet; thence East 507.22 feet; thence North 427.32 feet; thence West 8.44 feet; thence North 264 feet to the North line of said Section 3; thence West 493.92 feet to the point of beginning in Lake County, Indiana.

Which said mortgage is\* recorded in the office of the\*\* recorder of Lake County, in the State of Indiana, in Book No. 1724 at Page 39 as Document No. 773843, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Ass't. Vice President, and attested by its Secretary and its corporate seal to be hereunto affixed this 21st day of January, A.D. 19 69.

PERCY WILSON MORTGAGE AND FINANCE CORPORATION  
BY [Signature]  
ITS Ass't. Vice President  
Lloyd E. Koehler

ATTEST:  
(SEAL)  
[Signature]  
Its Secretary John P. O'Connor  
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of PERCY WILSON MORTGAGE AND FINANCE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Secretary did also then and there acknowledge that he as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of January, A.D. 19 69.

[Signature]  
NOTARY PUBLIC - My commission expires 1/25/70  
Roland W. Erickson, Jr.  
Attorney.

\*Recorded or Registered  
\*\*Recorder or Registrar This mortgage was prepared under the direction of John P. O'Connor, Attorney.