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STATE OF INDIANA } SS: THE LAKE SUPERIOR COURT  
COUNTY OF LAKE } ROOM NO. ONE  
the Lake County Recorder!

Filed in Open Court

IN THE MATTER OF THE ESTATE }  
OF NORA BARDIC, deceased }

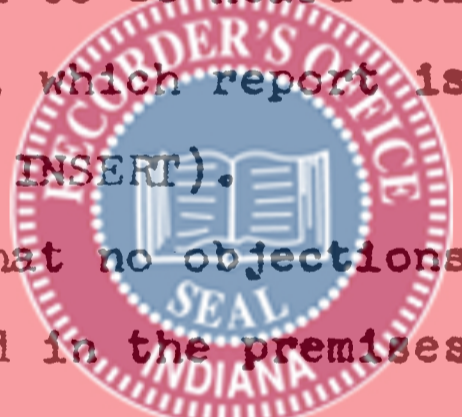
ESTATE NO. H-10411

JAN 20 1969

*John D. Krupa*  
Clerk Lake Superior Court

ORDER ON FINAL REPORT

This cause came on to be heard this date upon the Final Report of the Executrix herein, which report is in the following words and figures, to-wit: (HERE INSERT).



And it appearing that no objections were filed thereto and the court being duly advised in the premises, NOW FINDS that due notice of the filing of said report and of the hearing on same were given, as by law provided, and that the matters and things set forth therein are true.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED as follows:

1. That said report be and the same is hereby approved.
2. That the fee simple title to the following described real estate owned by said decedent, be and the same is now vested in RALPH W. FREAD and NORA LEE FREAD, husband and wife, as tenants

DULY ENTERED FOR TAXATION

JAN 23 1969

Lots 48 and 49, Block 8, Homewood Addition to the City of Hammond, Lake County, Indiana.

*Boutwell*

3. That the fee simple title to the following described real estate owned by said decedent, be and the same is now vested in NORA LEE FREAD and DAVID JON BROWN, as joint tenants with right of survivorship, to-wit:

Parcel 1: Part of Section Nine (9), Township Thirty-two (32) North, Range Seven (7) West, lying South of the center line of the Marble-Powers Ditch, more particularly described as follows: Beginning at a point on the Section line

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655 feet to the southwest corner of said Section 9, Township 32 North, Range 7 West and running thence North 312.5 feet to the center line of the Marble-Powers Ditch; thence North 64 degrees and 30 minutes East along the center line of said ditch a distance of 110.99 feet; thence South a distance of 366.25 feet to the Section line; thence West 100 feet on the Section line to the place of beginning, containing 0.779 acres, more or less, in Jasper County, Indiana.

Parcel 2: The West Half ( $W\frac{1}{2}$ ) of the following described parcel:

Part of Section 9, Township 32 North, Range 7 West, lying South of the center line of the Marble-Powers Ditch, more particularly described as follows: Beginning at a point on the Section line 755 feet east of the Southwest corner of said Section 9, Township 32 North, Range 7 West and running thence North 366.25 feet to the center line of the Marble-Powers Ditch; thence North 64 degrees and 30 minutes East along the center line of said ditch a distance of 110.99 feet; thence south a distance of 420 feet to the Section line; thence West 100 feet on the Section line to the place of beginning, containing 0.902 acres, more or less, in Jasper County, Indiana.

Parcel 3: Beginning at the Southwest corner of Section 9, Township 32 North, Range 7 West, which corner is on the center line of the Marble-Powers Ditch, and running thence East 655 feet on the Section line between Sections 9 and 16, in Township 32 North, Range 7 West, and at an angle of 25 degrees 30 minutes to the center line of the Marble-Powers Ditch, thence North 312½ feet to the center line of the Marble-Powers Ditch, thence South 64 degrees 30 minutes West along the center line of the Marble-Powers Ditch to the place of beginning, and enclosing 2.35 acres, in Jasper County, Indiana.

4. That the administration of said estate be and the same is terminated, and NORA LEE FREAD, Executrix, be and she is hereby discharged and released from any further duties and liabilities as such Executrix.

DATED, this 20 day of January, 1969.

*Frank A. J. Stodola*  
JUDGE  
Frank A. J. Stodola

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CLERK—CIVIL FORM No. 25

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The United States of America  
**STOP**



STATE OF INDIANA AND COUNTY OF LAKE, ss:

I, the undersigned, Clerk of the Lake Superior Court of Lake County, and the keeper of the records and files thereof, in the State aforesaid, do hereby certify that the above and foregoing is a full, true, correct and complete copy of the ORDER ON FINAL REPORT had and entered of record in the Estate of NORA BARDIC, Deceased, No. H-10411, on the 20th day of January, 1969, all as fully as the same appears of record in my office as such Clerk.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JAN 27 1 00 PM '69

ANDREW J. WIGENKO  
RECORDER

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, at my office in Hammond, Indiana, in the said County, this 20th day of January, A. D., 1969.

*John G. Krupa*  
Clerk Lake Superior Court

By *Beverly Krause*  
Deputy

Cert. #6405