

FOR REL. SEE DOC # 130501  
2021

Book To - Malcolm Benjamin  
3115-10241 of 7-1

2021

Real Estate Mortgage

✓ This Indenture Witnesseth, That

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

of Lake County, in the State of Indiana  
Mortgage and Warranty to Glenda E. Benjamin

of Lake County, in the State of Indiana, the following described  
Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

Lot 15, Block 20 in Turner-Meyn Park to the town of Hammond, Lake County, Indiana

To secure the payment of the principal sum of Three Thousand Dollars (\$3000.00) evidenced by mortgagor's promissory note of even date herewith due and payable upon demand. Both principal and interest of said note are payable at Gary National Bank, Griffith Branch, Griffith, Indiana.



STATE OF INDIANA S NO  
LAKE COUNTY  
FILED FOR RECORD

Jan 27 11 32 AM '69

ANDREW J. HICENKO  
RECORDER

and the mortgagor<sup>S</sup> expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor <sup>S</sup> will keep all legal taxes and charges against said premises paid as they become due, ~~and the policy duty assigned to the mortgagor, to the amount of~~ <sup>and the policy duty assigned to the mortgagor, to the amount of</sup> Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor have hereunto set their hands with seal this 16<sup>th</sup> day of January 19 69  
Suzanna Benjamin (Seal) Malcolm H. Benjamin (Seal)  
(Seal) (Seal)  
(Seal) (Seal)

This instrument prepared by: Malcolm H. Benjamin

2002

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this.....

16th day of June, 1969, came.....

Suzanna Benjamin and Malcolm H. Benjamin

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

..... Notary Public

My Commission expires.....



Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

STOP

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to.....

which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record

....., page....., and the notes described therein which it secures are hereby assigned and transferred

to.....without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this.....day of....., 19.....

(SEAL)

STATE OF INDIANA, .....County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this.....day of

.....19....., came.....and acknowledged the

execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires.....Notary Public.



RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to.....

which is recorded in the office of the Recorder of.....County, Indiana, in Mortgage Record

....., page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this.....day of....., 19.....

(SEAL)

STATE OF INDIANA, .....County, ss: :

Before me, the undersigned, a Notary Public in and for said county, this.....day of

.....19....., came.....and acknowledged the

execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires.....Notary Public.

MORTGAGE

FROM

TO

Received for record this....., 19..... at.....o'clock..... m., and recorded in Mortgage Record No. .... page ..... Recorder..... County.

Fee \$.....

300 E