

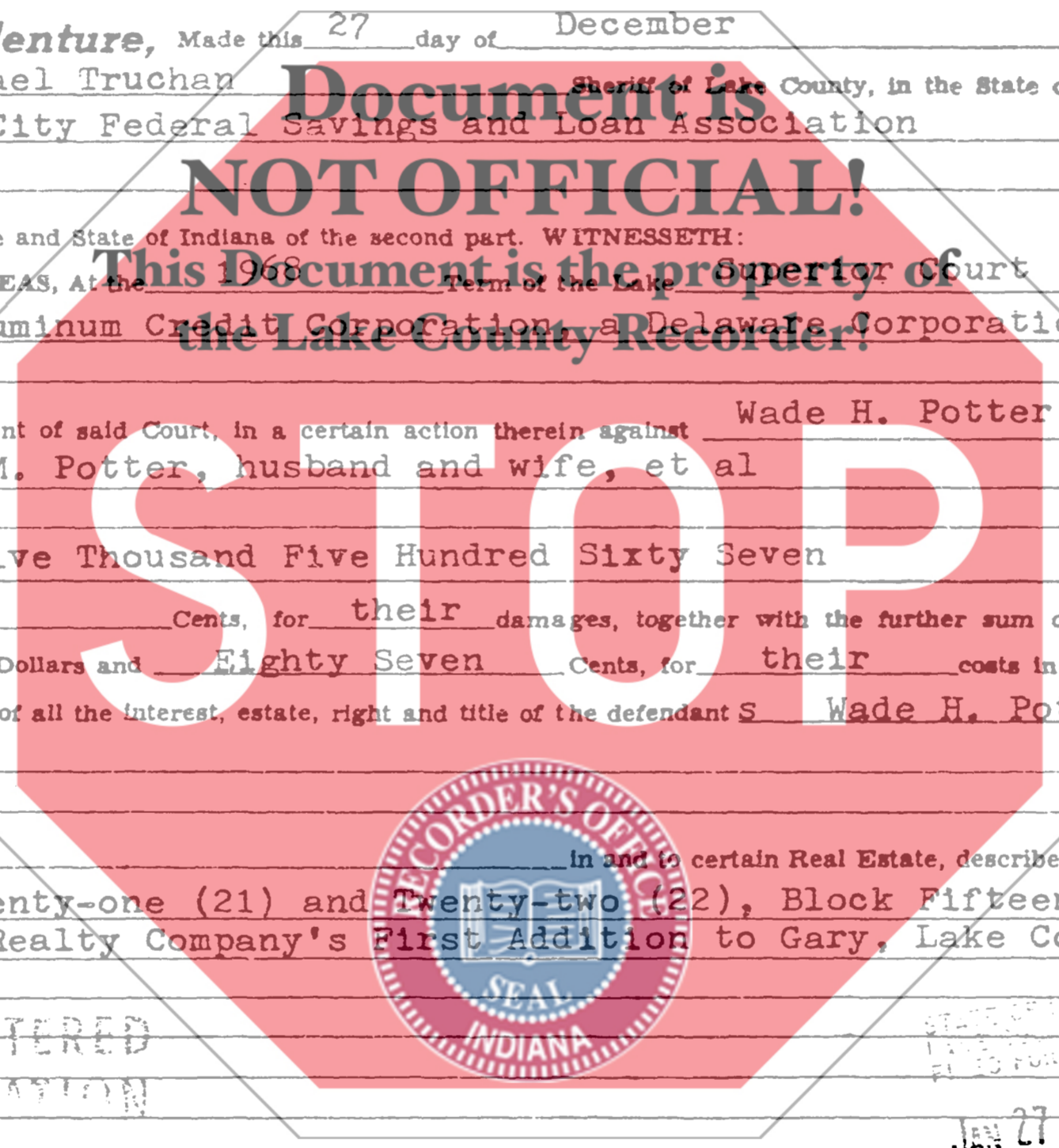
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~~Orral W. Anderson~~
~~611 Connecticut St.~~
~~Gary, Indiana~~

R.R. Pyatt STEEL CITY FEDERAL SAVINGS & LOAN ASS
569 Broadway, 846 BROADWAY
Gary, Indiana. GARY, INDIANA 46402

This Indenture, Made this 27 day of December A. D. 19 68
between Michael Truchan Sheriff of Lake County, in the State of Indiana, of the first part
and Steel City Federal Savings and Loan Association



of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the 1968 Term of the Lake County Court A.D. 19 68,
Reynolds Aluminum Credit Corporation, a Delaware Corporation et al

recovered by judgment of said Court, in a certain action therein against Wade H. Potter and
Henrietta M. Potter, husband and wife, et al
the sum of Twelve Thousand Five Hundred Sixty Seven Dollars and
Eleven Cents, for their damages, together with the further sum of Forty six
Dollars and Eighty Seven Cents, for their costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant S Wade H. Potter et al

In and to certain Real Estate, described therein as follows, to wit:
Lots Twenty-one (21) and Twenty-two (22), Block Fifteen (15), The
Great Gary Realty Company's First Addition to Gary, Lake County, Indiana.

DULY ENTERED
FOR TAXATION
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All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears. AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 14th day of November A.D. 19 68
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant S
Wade H. Potter et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 14th day of Nov. A.D. 19 68,
came to the hands of Michael Truchan then the Sheriff of said County, to be executed, and the said
Michael Truchan as said Sheriff as aforesaid, having legally advertised the same, did on the 27th
day of December A.D. 19 68, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
Wade H. Potter et al

together with all the rights, title and interest in fee simple of the said Wade H. Potter, et al
in and to said estate, and the said Steel City Federal Savings and Loan Association
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did then and there bid the sum of Eight Thousand Eight Hundred Twenty / Dollars and 51/100
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
Steel City Federal Savings and Loan Association
for the said sum of Eight Thousand Eight
Hundred Twenty Four Dollars and Fifty One Cents it being
the highest bidder, and that being the highest price bid for the same.

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NOW THEREFORE, to confirm to said Steel City Federal Savings and Loan Association the sale so made as aforesaid, the said Michael Truchan as Sheriff as aforesaid, in consideration of said sum of Eight Thousand Eight Hundred Twenty Four Dollars and Fifty One Cents, to him in hand paid by said Steel City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said Steel City Federal Savings and Loan Association, its heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: Lots Twenty-one (21) and Twenty-two (22), Block Fifteen (15), The Great Gary Realty Company's First Addition to Gary, Lake County, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said Steel City Federal Savings and Loan Association its heirs and assigns forever, in as full and ample a manner as the same was held by Wade H. Potter et al immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Michael Truchan as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Michael Truchan, Sheriff Lake County, Indiana.

State of Indiana, Lake County, as: BEFORE ME, Kathryn Shepard, a Notary Public in and for said County, personally came Michael Truchan Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 27th day of December A. D. 19 68 Kathryn Shepard, Notary Public

My Com. expires Mar. 22, 1971.

Michael Truchan Sheriff of Lake County TO Steel City Fed S & L Assn. DEED ON DECREE Received for Record This day of A.D. 19 at o'clock M. and recorded in Record page Recorder for Lake County Duly Entered for Taxation STEEL CITY FEDERAL SAVINGS & LOAN ASS'N 846 BROADWAY GARY, INDIANA 46402 Auditor THIS INDIANA MARGARET SHEPARD, Notary Public LAKE COUNTY, INDIANA 903